

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-337(A41020)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-337 APPLICATION/CLAIM NO.: A41020 CERT. NO.: 10163

OWNERSHIP\*\*\*\*\*

NAME: Fillmore District USA Bureau of Land Management
ADDR: P.O. Box 778
Fillmore UT 84631

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/23/1971|PRIORITY: 02/25/1976|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/20/1972|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 126 ft W 75 ft from SE cor, Sec 22, T 15S, R 14W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12538.
18-337 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 700.00 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 12699. Water Rights Appurtenant to the following use(s):
18-337 (CERT), 541 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 859.00 PERIOD OF USE: 01/01 TO 12/31
WILDLIFE: 50 antelope, 100 deer, small mammals, birds and riparian habitat PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST NORTH-EAST SOUTH-WEST SOUTH-EAST
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 22 T 15S R 14W SLBM \* : : : \* \* : : : \* \* : : : \* \* : : : X\*
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*